# **Student Information Form**



STUDENT					
Grade			🗌 Female 🗌 Male	Birth Date	
Last Name		First Name		Middle Nam	e
Elementary Only Proof of Age Provided ( <i>CHECK ONE</i> )	th Certificate	🗌 Hospital Rec	cord 🗌 Transcript 🗌 O	ther:	
	ny of the foll y to the stud		-Disabilty accomodations not of Services ESOL / E	covered by Spe ILL Services	cial Ed
What is the student's race? (Please select one or more)					
🗆 American Indian OR Alaskan Native 🛛 Asian 🗌 Blac	k OR African	American 🗌 Nativ	e Hawaiian OR Other Pacific Isl	ander 🗌 W	hite
Student Physical Address		Student Mailing Add	dress (IF DIFFERENT FROM PHYSICA	L ADDRESS)	
	Арт #				Арт #
Сіту, State	ZIP CODE	City, State			ZIP CODE
Student Cellphone Number					

PARENT / GUARDIAN #1						
LIVES WITH STUDENT	L	ast Nam	IE	FIRST NA	ME MIDDLE NAME	
🗆 Yes 🗌 No						
RELATIONSHIP TO STUDENT Mailing Address (if different from Student) CIT		City, Stat	TE ZIP CODE			
	CHECK ALL THAT APPLY: CONTACT ALLOWED? YES NO HAS CUSTODY? YES NO If NO to Custody, Are Mailings Allowed? Yes No Release To? Yes No					
PRIMARY LANGUAGE     Speaks English?     Parent/Guardian Email     Place of Employment						
PRIMARY PHONE Number :		ALT	ernate Phone Number :			
□ Cell □ Home □ Wo	CELL HOME WORK OK TO CONTACT UNLISTED		□c	CELL HOME WORK OK TO CONTACT UNLISTED		

LIVES WITH STUDENT		LAST NAM	16	First	Name	MIDDLE NAME
🗆 Yes 🛛 No						
Relationship to Stude	NT	Mailing A	ddress (if different from Student)	CITY, S	TATE	ZIP CODE
CHECK ALL THAT APPLY:						
CONTACT ALLOWED? YES NO HAS CUSTODY? YES NO IF NO TO CUSTODY, ARE MAILINGS ALLOWED? YES NO RELEASE TO? YES NO						
PRIMARY LANGUAGE SPEAKS ENGLISH? PARENT/GUARDIAN EMAIL PLACE OF EMPLOYMENT						
	□Yes □	]NO				
PRIMARY PHONE Number:		/	ALTERNATE PHONE Number:			
CELL HOME WO	rк □ (	ОК ТО СОМТ	ACT 🗌 UNLISTED		🗆 Cell 🗆 Home 🗆 Work 🛛 🗆 OK to Co	NTACT 🗌 UNLISTED

#### **STUDENT NAME**

EM	ERGENCY CONTACTS			
1	Relationship	ΝΑΜΕ		
Prin	MARY PHONE :		Alternate Phone :	
□c	<u>ELL 🗆 HOME 🗆 WORK 💷 OK TO CONTACT</u>			NTACT
2	Relationship	ΝΑΜΕ		
Prin	MARY PHONE :		Alternate Phone :	
□c	ELL 🗌 HOME 🗌 WORK 🔲 OK TO CONTACT			NTACT
3	Relationship	ΝΑΜΕ		
Prin	nary Phone :		Alternate Phone :	
□c	ELL 🗌 HOME 🗌 WORK 🔲 OK TO CONTACT			NTACT
MEI	DICAL INFORMATION — THE SCHO	OL CANNOT BE FINANCIALLY RESPONSIBLE FOR N	/IEDICAL, DENTAL, AMBULANCE, OR HOS	PITAL SERVICE.
Рнүз	ICIAN'S NAME & Number	Preferred Hospital	MEDICAID # ( <i>IF APPLICABLE</i> )	
	rance Name / Group # / ID #			
Allei	rgies / Health Factors / Comments			LIFE THREATENING?
				🗆 Yes 🗆 No

#### Please read and select Yes or No for each of the following.

- □ YES NO In the event of serious injury, it may be necessary to contact local emergency medical personnel immediately. Attempts will then be made to contact the parents/guardians or designated persons to inform them of the situation. The child will be treated by medical personnel as needed.
- □ YES NO In case of an illness or injury to the above named student, the school is authorized to proceed in its emergency medical plan including any necessary transportation to receive such treatment. I understand that the school is not financially responsible for individual medical, dental, ambulance, or hospital services. I realize that it will be necessary for me to inform the school of any address or phone number changes that may occur during the school year. I understand that the coaches/sponsors of my child will be prepared to take the appropriate emergency steps by keeping a copy of this form with them at all contests and activities.
- □ YES NO I give permission for the exchange of information between the school nurse or other school representative to copy and send this student's immunization records to schools, physician's offices, and health departments as needed.
- □ YES NO I give permission to USD #374 or its designated representative to permit my child's picture to be taken or likeness reproduced and disseminated to various media/communications, such as local newspapers and the district's website. I hereby release the above party from liabilities arising out of what I might deem misrepresentations by virtue of distortion, optical illusions or faulty mechanical reproductions. The publicity of that minor child received by virtue of the first such use that may be made thereof shall be full and adequate compensation for this consent. I agree all such uses of his/her name, voice, likeness, portraits, pictures, photographs, films videotapes, audiotapes, or writings and reproductions thereof, including but limited to tapes, plates, and negatives connected therewith are and shall remain property of USD #374.

#### Middle/High School ONLY

**YES** NO My child has permission to leave campus for school sponsored events during the school year.

## **Student Health Information Form**

Last Name	First Name	Grade
Date of Birth	Emergency Contact Numbers	
Please check any medical cor	nditions your student has:	
ADHD/ADD	Diabetes	Serious Injury
Asthma	Headaches	Seizures
Birth Defects	Bone/Joint problems	Stomach Problems
Hearing Difficulties	Anxiety	High Blood Pressure
Skin Problems	☐ Vision Difficulties	Surgical History
Ear Infections	Heart Defects	Anemia
Depression	Urinating Problems	Constipation
		Other

Please explain checked medical conditions or anything more about your student's health that you think is important for us to know:

#### Allergies (Drug & Food) & Reaction:

1.	
2.	
3.	

#### **Home Medications / Vitamins:**

 1.

 2.

 3.

#### Assistive Devices: (glasses, contacts, braces, hearing aids etc)

1.	
2.	
3.	



Sublette's BEST2

### Building Excellent Students Today!

Sublette students, Kindergarten through Sixth Grade, have the opportunity to engage in learning activities to enhance their knowledge in academic studies as well as in enrichment programs.

Sublette's BEST2 will operate from **Tuesday**, **September 4**, **2018 through Thursday**, **May 9**, **2019**. The program hours are from **3:40 until 5:10**.

Enrollment Fee: \$35/year for each student OR

\$105/yr. for a family of 3 or more students.

Activities to be offered include but are not limited to:

STEAM Labs	Makerspaces	Agricultural Education
Art Education	Community Event Presentat	tions Cooking
Physical Fitness	Homework Assistance	Tutoring
Please complete this registration	n to enroll your student in the Bl	EST2 program for the year 2018 – 2019.
Student Name:		Grade:
Parent (s) / Guardian (s) Nan	ne (s):	
Contact information:	(this number must be accessi	ible between the hours of $3:40 - 5:30$ )
Student Allergies and/or Med	dical Concerns:	
List of persons <b>NOT</b> all	owed to pick up your student	from the BEST2 program:
Is / Are your student (s) bus a	riders? (Circle one please)	YES NO



Sublette School District Transportation 2018-2019



**PLEASE PRINT CLEARLY** 

#### Family's Last Name:

	1st Child's Name	Grade			2nd Child's Name	Grade
	3rd Child's Name	Grade			4th Child's Name	Grade
	5th Child's Name	Grade			6th Child's Name	Grade
Do	you live in town or in the country?	Town:	Count	ry:		
Wil	your child(ren) ride the bus?	Yes:	א [	No:		

If you live in the country what is your physical address:

#### Directions to your home from Sublette:

#### **Phone Numbers**

	Home Phone	Cell Phone	Work Phone
Mother's Name:			
Father's Name:			
Nearest Neighbors:	Home Phone	Cell Phone	Work Phone

If no one is at home when we arrive to drop off your child(ren) after school, what do you want the driver to do?

Drop your child(ren) off anyway.

Take my child(ren) back to the school.

#### Mud Routes

Some parents elect to have their child(ren) walk home from their mud route stop. Do you want us to allow your child to:\_

Walk home from the mud stop.

Take my child(ren) back to the school.